

Colorado Secretary of State
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	REAGAN CLUB PC
As Shown On Registration	
Address of Committee/Person:	8191 E 123RD AVE
City, State & Zip Code:	BRIGHTON CO 80602
Committee Type:	POLITICAL COMMITTEE
Name and Address of Financial Institution:	1127 W 120TH AVE GUARANTY BANK AND TRUST WESTMINSTER CO 80234

SOS ID NUMBER (state and county committees): 201150 230 04

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/2/17 Through 10/12/17
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 29.87
2 Total Monetary Contributions (line 11)	\$ 100.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 129.87
4 Total Monetary Expenditures (line 19)	\$ 100.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 29.87

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: GARY MEIKES
 Registered Agent's Signature: Dale W Moore on behalf of Gary Meikes Date: 10/12/17
 Print Candidate Name: _____
 Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: REAGAN CLUB PC

Current Reporting Period: 10/2/17 Through 10/12/17

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 29.57
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 100.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ -0-
8	Loans Received (Please list on Schedule "C")	\$ -0-
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ -0-
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ -0-
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 129.87
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ -0-
13	Total Contributions (Line 11 + line 12)	\$ 129.87
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 100.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ -0-
16	Loan Repayments Made (Please list on Schedule "C")	\$ -0-
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ -0-
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ -0-
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 100.00
20	Total Spending (Line 18 + line 19)	\$ 100.00

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: REAGAN CLUB PC

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/2/17	4. Name (Last, First): <u>MOORE, RALPH</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>9835 PENNSYLVANIA DRIVE</u>
3. <u>Aggregate Amt. *</u> \$ 20.00	6. City/State/Zip: <u>THORNTON CO 80229</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>N/A</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/5/17	4. Name (Last, First): <u>SCHINDLER, JAMES</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>8383 E 123RD AVE</u>
3. <u>Aggregate Amt. *</u> \$ 40.00	6. City/State/Zip: <u>BRIGHTON CO 80602</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/5/17	4. Name (Last, First): <u>SCHENDLER, JAYNE</u>
2. <u>Contribution Amt.</u> \$ 40.00	5. Address: <u>8383 E 123RD AVE</u>
3. <u>Aggregate Amt. *</u> \$ 40.00	6. City/State/Zip: <u>BRIGHTON CO 80602</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: REAGAN CLUB PC

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/7/17</u>	4. Name: <u>COMMITTEE TO ELECT BRUCE BAKER</u>
2. <u>Amount</u> \$ <u>100-</u>	5. Address: <u>14761 KALAMATH CT</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WESTMINSTER CO 80023</u>
	7. Purpose of Expenditure: <u>CAMPAIGN DONATION</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication