

Colorado Secretary of State
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Space Below For Office Use Only

RECEIVED

BY: _____

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	THE COMMITTEE TO ELECT BRUCE BAKER
	<small>As Shown On Registration</small>
Address of Committee/Person:	1476 KALAMATH CT, WESTMINSTER, CO 80023
City, State & Zip Code:	WESTMINSTER, CO 80023
Committee Type:	CANDIDATE
Name and Address of Financial Institution:	FIRST BANK 215 W 16TH AVE BROOMFIELD, CO 80023

SOS ID NUMBER (state and county committees): _____

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: JUNE 27, 2023 Date **Through** OCT 12, 2023 Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$ _____

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 15,510.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 15,510.00
4	Total Monetary Expenditures (line 19)	\$ 891.58
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 14,618.42

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: BRUCE BAKER
 Registered Agent's Signature: _____ Date: OCT 14, 2023
 Print Candidate Name: BRUCE BAKER
 Candidates Signature: _____ Date: OCT 14, 2023

DETAILED SUMMARY

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

Current Reporting Period: JUNE 27, 2023 **Through** OCT 12, 2023

Funds on hand at the beginning of reporting period (Monetary Only)		\$	15,510.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	15,500.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	10.00
8	Loans Received (Please list on Schedule "C")	\$	Ø
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	Ø
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	Ø
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	15,510.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	Ø
13	Total Contributions (Line 11 + line 12)	\$	15,510.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	838.86
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	52.72
16	Loan Repayments Made (Please list on Schedule "C")	\$	Ø
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	Ø
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	Ø
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	891.58
20	Total Spending (Line 18 + line 19)	\$	891.58

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8-9-23	4. Name (Last, First): <u>BAKER, BRUCE</u>
2. <u>Contribution Amt.</u> \$ <u>12,000⁰⁰</u>	5. Address: <u>14761 KALAMATA CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80023</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>RETIRED</u>

1. <u>Date Accepted</u> 8-18-23	4. Name (Last, First): <u>RADY, TIM</u>
2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u>	5. Address: <u>11800 QUIRMAN</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8-22-23	4. Name (Last, First): <u>NAJJAR, C</u>
2. <u>Contribution Amt.</u> \$ <u>200⁰⁰</u>	5. Address: <u>5940 W 94th A</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80021</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8-24-23	4. Name (Last, First): <u>BONNIEWELL, CHUCK</u>
2. <u>Contribution Amt.</u> \$ <u>500⁰⁰</u>	5. Address: <u>10018 RALEIGH ST</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>PUBLISHER</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

13250

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE RATER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-28-20	4. Name (Last, First): <u>RICHIE, DAN</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>14756 OJAVE CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80021</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-30-20	4. Name (Last, First): <u>GREIMANN, MARY</u>
2. <u>Contribution Amt.</u> \$ <u>30.00</u>	5. Address: <u>9460 VANCE CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80021</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-29-20	4. Name (Last, First): <u>BONNELL, CHUCK</u>
2. <u>Contribution Amt.</u> \$ <u>500.00</u>	5. Address: <u>10018 RAZEM ST</u>
3. <u>Aggregate Amt. *</u> \$ <u>1,000.00</u>	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>PUBLISHER</u>

1. <u>Date Accepted</u> 9-1-23	4. Name (Last, First): <u>STRAW, ROB</u>
2. <u>Contribution Amt.</u> \$ <u>99.00</u>	5. Address: <u>3860 W 105th DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 8-26-23	4. Name (Last, First): <u>SORENSEN, SUSAN</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1223 W 132ND PL</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80234</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>RETIRED</u>

1. <u>Date Accepted</u> 8-26-23	4. Name (Last, First): <u>PLATT, MICHAEL</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>1595 W 148TH AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80023</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8-31-23	4. Name (Last, First): <u>DRAXLER, NEIL</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>14183 LEXINGTON CIR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80023</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 8-31-23	4. Name (Last, First): <u>JOHNSON, JEFF</u>
2. <u>Contribution Amt.</u> \$ <u>98.00</u>	5. Address: <u>9744 MEADE CIR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-14-23	4. Name (Last, First): <u>CRUMP, LINDA</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>7675 OSCEOLA ST</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80030</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-24-23	4. Name (Last, First): <u>PULSTON, JON</u>
2. <u>Contribution Amt.</u> \$ <u>200⁰⁰</u>	5. Address: <u>14646 OSAPE CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80022</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>RETIRED</u>

1. <u>Date Accepted</u> 9-24-23	4. Name (Last, First): <u>MUDGEY, BRAD</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>14731 KALAMATH CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80022</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-25-23	4. Name (Last, First): <u>PERRUZZA, STEVE</u>
2. <u>Contribution Amt.</u> \$ <u>99⁰⁰</u>	5. Address: <u>14750 N. PECOS</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80022</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-5-23	4. Name (Last, First): <u>GOLDBERG, DAVE</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>1155 W 148TH AVE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-7-23	4. Name (Last, First): <u>WEST HAFER, TERESA</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>3790 WEST 103RD DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>CONTRACTOR</u>

1. <u>Date Accepted</u> 9-8-23	4. Name (Last, First): <u>BOCKMAN, JOYCE</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>14792 KALAMATH CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>RETIRED</u>

1. <u>Date Accepted</u> 9-8-23	4. Name (Last, First): <u>STELMACH, LINDSEY</u>
2. <u>Contribution Amt.</u> \$ <u>99.00</u>	5. Address: <u>14711 KALAMATH CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-11-23	4. Name (Last, First): <u>SCOTT, JULE</u>
2. <u>Contribution Amt.</u> \$ <u>25⁰⁰</u>	5. Address: <u>10655 IRVING CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-11-23	4. Name (Last, First): <u>MUSKO, STEWARD</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>2400 RANCH RESEARCH RIDGE</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER CO 80224</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>CUSTOMER & WORKER</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>REAL ESTATE</u>

1. <u>Date Accepted</u> 9-13-23	4. Name (Last, First): <u>NIXON, JONATHAN</u>
2. <u>Contribution Amt.</u> \$ <u>50⁰⁰</u>	5. Address: <u>14652 KALAMATH CT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80023</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 9-12-22	4. Name (Last, First): <u>YOUNG, MARY</u>
2. <u>Contribution Amt.</u> \$ <u>100⁰⁰</u>	5. Address: <u>4970 W 107TH ROAD</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>WESTMINSTER, CO 80031</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>RETIRED</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

PLEASE PRINT/TYPE

1. Date Expended <u>8-30-23</u>	4. Name: <u>PRINT RUNNER</u>
2. Amount \$ <u>813.86</u>	5. Address: <u>8000 HASKELL</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>VAN NUYS, CA 91406</u>
	7. Purpose of Expenditure: <u>POSTCARDS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended <u>9-14-23</u>	4. Name: <u>CITY OF WESTMINSTER</u>
2. Amount \$ <u>25.00</u>	5. Address: <u>BANNER 4800 W 92ND AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>WESTMINSTER, CO 80030</u>
	7. Purpose of Expenditure: <u>BANNER PERMIT</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication

1. Date Expended	4. Name:
2. Amount \$	5. Address:
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip:
	7. Purpose of Expenditure:
	<input type="checkbox"/> Check box if Electioneering Communication